



JAMAICA EMPLOYERS' FEDERATION

2A RUTHVEN ROAD, KINGSTON 10
TELEPHONE: (876) 926-6762 or 906-8370
FAX: (876) 968-4576, 754-2132
WEBSITE: www.jamaicaemployers.com
E-MAIL: info@jamaicaemployers.com

**IN ORDER TO COMPLETE YOUR APPLICATION PROCESS PLEASE
ENCLOSE THE FOLLOWING:**

- ◆ MEMORANDUM & ARTICLES OF ASSOCIATION
- ◆ CERTIFICATE OF INCORPORATION
- ◆ TRN NUMBER

SCALE OF SUBSCRIPTION RATES

MEMBERSHIP TYPE:

INDIVIDUAL	-----	\$19,360 per annum
ASSOCIATIONS (up to 30 workers)	-----	\$40,000 per annum
CORPORATE MEMBERSHIP: (Based on number of employees)		
Employees 1-30	-----	\$40,000 per annum
Employees 31- 200	-----	\$58,600 per annum
Employees 201 and over	-----	\$75,000 per annum
GROUP of Companies	-----	\$117,500 per annum

AMOUNT DUE - \$

PLEASE COMPLETE AND RETURN WITH YOUR CHEQUE TO THE CAPTIONED ADDRESS



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APPLICATION FOR MEMBERSHIP

The undersigned hereby applies for membership in the Jamaica Employers' Federation and agrees to be bound by the Federation's Constitution and conditions of Membership.

ORGANIZATION

ADDRESS

.....

TELEPHONE**FAX**.....

EMAIL

Council representatives will be: -

Names	Job Title	Telephone
1. _____	CEO	_____
2. _____	Chief Finance Officer	_____
3. _____	Chief Operations Officer	_____
4. _____	Chief Marketing Officer	_____
5. _____	Chief HR Officer	_____
6. _____	Chief IT Officer	_____

Dated this _____ / _____ / _____

SIGNATURE _____

TITLE _____

JEF DATA REQUEST FORM
(Please print and use additional paper if necessary)

COMPANY NAME DATE COMPANY FORMED

MAILING ADDRESS TELEPHONE

EMAIL ADDRESS FAX No.

Please list Names of Company Representative (1-5)

Name CEO E-mail Address

Name HR Manager E-mail Address

Name Marketing Manager E-mail Address

Name Financial Controller E-mail Address

Name Training Manager E-mail Address

NATURE OF BUSINESS: (Please check the appropriate box)

AGRICULTURE, FORESTRY & FISH MINING & QUARRYING MANUFACTURING

CONSTRUCTION ELECTRICITY, GAS & WATER

TRANSPORT, STORAGE & COMMUNICATION

FINANCE, INSURANCE, REAL ESTATE & BUSINESS SERVICES

WHOLESALE & RETAIL TRADE, HOTELS & RESTAURANT SERVICES

COMMUNITY, SOCIAL & PERSONAL SERVICES

Other (SPECIFY) _____

PRINCIPAL PRODUCT: _____

RANGE OF EARNINGS: 1 - 4.99M 5M - 199.99M 200M & OVER

WORKFORCE SIZE (inclusive of temporary, contract, part-time etc.) _____

NUMBER OF BARGAINING UNITS: _____

Date Completed

Authorized Signature

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"The Voice of Jamaica's Employers', Proving Workplace Solutions"

JEF DATA REQUEST FORM 2

FOR UNIONIZED ORGANIZATIONS

NUMBER OF BARGAINING UNITS: _____

NAME OF UNION(S)/ASSOCIATION(S) _____ REPRESENTING: _____

MANAGER'S _____ CLERICAL _____

SUPERVISORY _____ HOURLY PAID _____

TECHNICAL _____

NUMBER OF EMPLOYEES UNIONIZED: _____

MANAGERS _____

SUPERVISORY _____

CLERICAL _____

TECHNICAL _____

HOURLY PAID _____

CONTRACT(S): UNION _____ EFFECTIVE DATE ___/___/___ EXPIRY DATE ___/___/___

UNION _____ EFFECTIVE DATE ___/___/___ EXPIRY DATE ___/___/___

Date completed

Authorised Signature

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